Chartered Accountants
Prop. Ramkrishna Ray, FCA, DISA

Kuikota ( Near Water Tank ) Midnapore, Paschim Medinipur, W.B.

Phone No: 03222 –267903 Mobile: 9434369923/9933927449 E-Mail: ramkrishnaray1@gmail.com

# **AUDITOR'S REPORT**

We have audited the attached Balance Sheet of "SOBARMAAJHE" at Vill.-Bhaluka, P.O-Majhipara, P.S-Ambaga, Dist.-North 24 Parganas, W.B -743145 as at 31st March, 2022 and also the Income & Expenditure Account and Receipts & Payments Account for the year ended on that date annexed thereto and report that:-

These financial statements are the responsibility of the Association Management. Our responsibility is to express opinion on these financial statements based on our audit.

We have conducted the audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

## We further report that:

- a) We have obtained all the information & explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
- b) The Balance Sheet and Income and the Income & Expenditure Account dealt with the report are in agreement with the Books of Accounts.
- c) In our opinion and to the best of our information and according to the explanation given to us, the aforesaid statements, give true and fair view:
  - i) in the case of Balance Sheet, of the state of affairs as at 31st March, 2022, and
  - ii) in the case of the Income & Expenditure Account, of the Surplus for the year ended on that date of the above named Trust.

Place: Midnapore

Dated: 05th May, 2022

For Ramkrishna Ray & Co.

Chartered Accountants FRN: 324330E

(Ramkrishna Ra

(Ramkrishna Ray) Proprietor M. No. 059795

UDIN: 22059795AIKRUT5151

CHARTERED ACCOUNTANTS
Prop. Ramkrishna Ray, FCA, DISA

Kuikota ( Near water tank ) Midnapore, Paschim Medinipur, W.B. Pin-721 101 Phone No. 03222 - 267903 M.No. 9434369923/9933927449 E-Mail: ramkrishnaray1@gmail.com

#### **SOBARMAAJHE**

Trust Deed No. - IV-1903-03829/2019 of 2019-20

Registered Under Indian Trust Act 1882 at the office of the A.R.A - III Kolkata.

Vill.- Bhaluka, P.O- Majhipara, P.S- Ambaga, Dist.- North 24 Parganas, W.B - 743145

#### BALANCE SHEET AS AT 31ST MARCH, 2022

| LIABILITIES:                         | RS. P.    | AMOUNT      | ASSETS:                             | RS. P.             | AMOUNT      |
|--------------------------------------|-----------|-------------|-------------------------------------|--------------------|-------------|
| GENERAL FUND:                        |           |             | FIXED ASSETS:                       |                    |             |
| As Per Last Account                  | 2,031.82  |             | House & Infrastructure Construction |                    |             |
| Less: Surplus This Year              | 72,809.34 | 74,841.16   | As Per Last A/C                     | 3,64,615.00        |             |
| _                                    |           |             | Less: Depreciation @5%              | 18,231.00          |             |
| Unsecured Loan from Members          |           |             | _                                   | 3,46,384.00        |             |
| As Per Last Year                     |           | 4,27,000.00 | Add: This Year                      | 82,500.00          | 4,28,884.00 |
| Outstanding Liabilities(Audit fees): |           |             | Furniture & Fixture                 |                    |             |
| As Per Last A/C                      | 2,000.00  |             | As Per Last A/C                     | 13,875.00          |             |
| Audit Fees : For the year 2021-22    | 2,000.00  |             | Less: Depreciation @10%             | 1,388.00           |             |
|                                      | 4,000.00  |             |                                     | 12,487.00          |             |
| Less : Paid this Year                | 2,000.00  | 2,000.00    | Add: This Year                      | 12,850.00          | 25,337.00   |
|                                      |           |             | Library Books:                      |                    |             |
|                                      |           |             | As Per Last A/C                     | 1,920.00           | Mark Land   |
|                                      |           |             | Less: Depreciation @5%              | 96.00              |             |
|                                      |           | W.          | 1.3.7                               | 1,824.00           |             |
|                                      |           |             | Add: This Year                      | 1,230.00           | 3,054.00    |
|                                      |           |             | Sanda Faulumente                    |                    |             |
|                                      |           |             | Sports Equipments As Per Last A/C   | 7 700 00           |             |
|                                      |           |             | Less: Depreciation @10%             | 7,730.00<br>773.00 |             |
|                                      |           |             | Less. Depreciation @10%             | 6,957.00           |             |
|                                      |           |             | Add: This Year                      | 2,450.00           | 9,407.00    |
|                                      |           |             | Add. This real                      | 2,450.00           | 9,407.00    |
|                                      |           |             | Electrical Equipments               |                    |             |
|                                      |           |             | As Per Last A/C                     | 6,197.00           |             |
|                                      |           |             | Less: Depreciation @15%             | 930.00             |             |
|                                      |           |             |                                     | 5,267.00           |             |
|                                      |           |             | Add: This Year                      | 5,570.00           | 10,837.00   |
|                                      |           |             | Electronic Equipments               |                    |             |
|                                      |           |             | As Per Last A/C                     | 13,640.00          |             |
|                                      |           |             | Less: Depreciation @15%             | 2,046.00           |             |
|                                      |           |             |                                     | 11,594.00          |             |
|                                      |           |             | Add: This Year                      | 11,640.00          | 23,234.00   |
|                                      |           |             | Cash & Bank Balance:                |                    |             |
|                                      |           |             | Cash in Hand                        | 2,540.00           |             |
|                                      |           |             | Cash at Bank, UCO Bank, Naihati Br. |                    |             |
|                                      |           |             | CA A/C - 24000210001011             | 548.16             | 3,088.16    |
| Total                                |           | 5,03,841.16 | Total                               | -                  | 5,03,841.16 |

Signed in terms of our separate report of even date

Place : Midnapore Date : 05th May, 2022 For RAMKRISHNA RAY & CO.

Chartered Accountants

FRN: 324330E

(Ramkrishna Ray) Proprietor M. No. 059795

M. No. 059795 UDIN: 22059795AIKRUT5151

Manging Trustee/ Settlor

**Trustee** 

CHARTERED ACCOUNTANTS
Prop. Ramkrishna Ray, FCA, DISA

Kuikota ( Near water tank )
Midnapore, Paschim
Medinipur, W.B. Pin-721101
Phone No. 03222 - 267903
M.No. 9434369923/9933927449
E-Mail: ramkrishnarayl@gmail.com

#### **SOBARMAAJHE**

Trust Deed No. - IV-1903-03829/2019 of 2019-20

Registered Under Indian Trust Act 1882 at the office of the A.R.A - III Kolkata.

Vill.- Bhaluka, P.O- Majhipara, P.S- Ambaga, Dist.- North 24 Parganas, W.B - 743145

## INCOME & EXPENDITURE ACCOUNTS FOR THE YEAR ENDED 31ST MARCH, 2022

| J.     | EXPENDITURE                        | RS. P.    | AMOUNT         | INCOME                                 | RS. P.      | AMOUNT      |
|--------|------------------------------------|-----------|----------------|--|-------------|-------------|
| To Ad  | dministrative Expenses             |           |                | By General Received                    |             |             |
| GALLY. | inting & Stationery                | 2,840.00  |                | Members Subscription                   | 62,350.00   |             |
|        | avelling and Conveyance            | 5,350.00  |                | Collection from Members/Well-Wisher    |             | 2 02 027 00 |
|        | obile & Internet                   | 3,820.00  |                | Concentration Members/Well-Wisher      | 2,41,277.00 | 3,03,627.00 |
|        | stage Expenses                     | 655.00    |                | " Local Collection for Different Prog. |             |             |
|        | achers Honorarium                  | 56,800.00 |                | Collection for COVID-19 Relief Fund    | 38,500.00   |             |
|        | aff Payment                        | 26,500.00 |                | Collection for Medical Camp            | 12,670.00   |             |
|        | Ivertisement & Publicities         | 8,320.00  |                | Collection for Plantation Program      | 10,850.00   |             |
|        | ink Charges                        | 760.66    |                | Collection for Saraswati Puja          |             |             |
|        | eeting, Food & Refreshment         | 6,780.00  |                | Collection for Cultural Programme      | 11,730.00   |             |
|        | el & Electric Charges              | 18,350.00 |                | Collection for Cloth Distribution      | 21,650.00   |             |
|        | Filing Professional Fees           | 3,540.00  |                | Collection for Study Material Dist.    | 15,560.00   |             |
|        | her Consultancy Charges            | 21,540.00 |                | Collection for Various Awar. Prog.     | 10,740.00   | 1 24 150 00 |
|        | dit Fees                           | 2,000.00  |                | Concention for Various Awar. Prog.     | 12,450.00   | 1,34,150.00 |
|        | sc Exp.                            | 2,138.00  | 1,59,393.66    | " Received from Other:                 |             |             |
|        | cial Welfare Programme Exp.        | 2,100.00  | 1,00,000.00    | from Fish Farming (Fish Sold)          |             | 20.050.00   |
| _      | rona Awar. & Mask, Sanitizer Dist. | 7,350.00  |                | nom rish ranning (Fish Sold)           | - A         | 38,650.00   |
|        | od Dist. during Covid Pandemic     | 36,520.00 | P <sub>3</sub> |  |             |             |
|        | alth Camp & Medicine Dist.         | 17,460.00 |                |  |             |             |
|        | v. Awareness & Plantation Prog.    | 13,750.00 |                |  |             |             |
|        | raswati Puja Program               | 14,650.00 |                |  |             |             |
|        | morable Day Celebration            | 5,780.00  |                |  |             |             |
|        | nual Cultural Function Prog.       | 35,420.00 |                |  |             |             |
|        | h Farming (Bio Floc)               | 17,650.00 |                |  |             |             |
|        | oth & Blanket Distribution Prog.   | 18,570.00 |                |  |             |             |
|        | ucation Awareness Prog.            | 4,360.00  |                |  |             |             |
|        | omen Empowerment Prog.             | 8,520.00  |                |  |             |             |
|        | rious Training Program             | 11,550.00 |                |  |             |             |
|        | dy Metarial Distribution Prog.     | 13,270.00 | 2,04,850.00    |  |             |             |
|        | rastractural Developments          | 10,270.00 | 2,04,000.00    |  |             |             |
|        | nd Development                     | 9,540.00  |                |  |             |             |
|        | ound Development                   | 6,370.00  | 15,910.00      |  |             |             |
|        | preciation On:                     | 0,0,0,0   | 10,010.00      |  |             |             |
| -      | use & Infrastructure               | 18,231.00 |                |  |             |             |
|        | niture & Fixture                   | 1,388.00  |                |  |             |             |
|        | rary Books                         | 96.00     |                |  |             |             |
|        | orts Equipments                    | 773.00    |                |  |             |             |
|        | ctrical Equipments                 | 930.00    |                |  |             |             |
|        | ctronic Equipments                 | 2,046.00  | 23,464.00      |  |             |             |
| " Exc  | cess of Income Over Expenditure    |           | 72,809.34      |  |             |             |
|        | Total                              |           | 4,76,427.00    | Total                                  | . <u>-</u>  | 4,76,427.00 |

Signed in terms of our separate report of even date

Place : Midnapore Date : 05th May, 2022 For RAMKRISHNA RAY & CO.

Chartered Accountants

FRN: 324330E

(Ramkrishna Ray) Proprietor M. No. 059795

UDIN : 22059795AIKRUT5151

Manging Trustee/ Settlor

**Trustee** 

CHARTERED ACCOUNTANTS
Prop. Ramkrishna Ray, FCA, DISA

Kuikota ( Near water tank ) Midnapore, Paschim Medinipur, W.B. Pin-721101 Phone No. 03222 - 267903 M.No. 9434369923/9933927449 E-Mail: ramkrishnarayl@gmail.com

## **SOBARMAAJHE**

Trust Deed No.: IV-1903-03829/2019 of 2019-20

Registered Under Indian Trust Act 1882 at the office of the A.R.A - III Kolkata.

Vill.- Bhaluka, P.O- Majhipara, P.S- Ambaga, Dist.- North 24 Parganas, W.B - 743145

## RECEIPTS AND PAYMENTS ACCOUNTS FOR THE YEAR ENDED 31ST MARCH, 2022

| RECEIPTS                             | RS. P.      | AMOUNT      | PAYMENTS                             | RS. P.    | AMOUNT      |
|--------------------------------------|-------------|-------------|--------------------------------------|-----------|-------------|
| o Opening Balance:                   |             |             | By Administrative Expenses           |           |             |
| Cash in Hand                         | 746.00      |             | Printing & Stationery                | 2,840.00  |             |
| Cash at Bank, UCO Bank, Naihati Br.  |             |             | Travelling and Conveyance            | 5,350.00  |             |
| CA A/C - 24000210001011              | 22,308.82   | 23,054.82   | Mobile & Internet                    | 3,820.00  |             |
|                                      |             |             | Postage Expenses                     | 655.00    |             |
| General Received                     |             |             | Teachers Honorarium                  | 56,800.00 |             |
| Members Subscription                 | 62,350.00   |             | Staff Payment                        | 26,500.00 |             |
| Collection from Members/Well-Wisher  | 2,41,277.00 | 3,03,627.00 | Advertisement & Publicities          | 8,320.00  |             |
|                                      |             |             | Bank Charges                         | 760.66    |             |
| Local Collection for Different Prog. |             |             | Meeting, Food & Refreshment          | 6,780.00  |             |
| Collection for COVID-19 Relief Fund  | 38,500.00   |             | Fuel & Electric Charges              | 18,350.00 |             |
| Collection for Medical Camp          | 12,670.00   |             | e-Filing Professional Fees           | 3,540.00  |             |
| Collection for Plantation Program    | 10,850.00   |             | Other Consultancy Charges            | 21,540.00 |             |
| Collection for Saraswati Puja        | 11,730.00   |             | Audit Fees                           | 2,000.00  |             |
| Collection for Cultural Programme    | 21,650.00   |             | Misc Exp.                            | 2,138.00  | 1,59,393.6  |
| Collection for Cloth Distribution    | 15,560.00   |             | " Social Welfare Programme Exp.      |           |             |
| Collection for Study Material Dist.  | 10,740.00   |             | Corona Awar. & Mask, Sanitizer Dist. | 7,350.00  |             |
| Collection for Various Awar. Prog.   | 12,450.00   | 1,34,150.00 | Food Dist. during Covid Pandemic     | 36,520.00 |             |
|                                      |             |             | Health Camp & Medicine Dist.         | 17,460.00 |             |
| Received from Other:                 |             |             | Env. Awareness & Plantation Prog.    | 13,750.00 |             |
| from Fish Farming (Fish Sold)        |             | 38,650.00   | Saraswati Puja Program               | 14,650.00 |             |
|                                      |             | ,           | Memorable Day Celebration            | 5,780.00  |             |
|                                      |             |             | Annual Cultural Function Prog.       | 35,420.00 |             |
|                                      |             |             | Fish Farming (Bio Floc)              | 17,650.00 |             |
|                                      |             |             | Cloth & Blanket Distribution Prog.   | 18,570.00 |             |
|                                      |             |             | Education Awareness Prog.            | 4,360.00  |             |
|                                      |             |             | Women Empowerment Prog.              | 8,520.00  |             |
|                                      |             |             | Various Training Program             | 11,550.00 |             |
|                                      |             |             | Study Metarial Distribution Prog.    | 13,270.00 | 2,04,850.00 |
|                                      |             |             | " Infrastractural Developments       | 10,270.00 | 2,04,000.00 |
|                                      |             |             | Pond Development                     | 9,540.00  |             |
|                                      |             |             | Ground Development                   | 6,370.00  | 15,910.00   |
|                                      |             |             | " Capital Expenditure                | 0,070.00  | 10,010.0.   |
|                                      |             |             | House & Infrastructure Construction  | 82,500.00 |             |
|                                      |             |             | Furniture & Fixture                  | 12,850.00 |             |
|                                      |             |             | Library Books                        | 1,230.00  |             |
|                                      |             |             | Sports Equipments                    | 2,450.00  |             |
|                                      |             |             |                                      |           |             |
|                                      |             |             | Electronic Equipments                | 5,570.00  | 1 16 040 00 |
|                                      |             |             | Electronic Equipments                | 11,640.00 | 1,16,240.00 |
|                                      |             |             | " Closing balance:                   | 0.540.00  |             |
|                                      |             |             | Cash at Bank LICO Bank Najhati Br    | 2,540.00  |             |
|                                      |             |             | Cash at Bank, UCO Bank, Naihati Br.  | 540.40    | 0.000.15    |
|                                      |             |             | CA A/C - 24000210001011              | 548.16    | 3,088.16    |

Total

4,99,481.82

Total

4,99,481.82

Signed in terms of our separate report of even date

Place : Midnapore Date : 05th May, 2022 For RAMKRISHNA RAY & CO.

**Chartered Accountants** 

FRN: 324330E

(Ramkrishna Ray) Proprietor M. No. 059795

UDIN: 22059795AIKRUT5151

Manging Trustee/ Settlor

Trustee